



2614

October 11, 2002

VIA FIRST CLASS MAIL

Commissioner for Patents & Trademarks  
Washington, D.C. 20231



22887

PATENT TRADEMARK OFFICE

Re: U.S. Serial No.: 10/064,790  
Filed: August 16, 2002  
Entitled: METHOD OF DATA DISPLAY FOR ELECTRONIC PROGRAM  
GUIDES (EPGs) ON A REMOTE CONTROL  
Inventor: David E. Allport  
Our File No.: ER 1602.06 US

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OCT 21 2002

Technology Center 2600

Dear Sir:

Enclosed for filing in the above-referenced patent are the following documents:

1. Request for Entry of Statement Under 37 C.F.R. 3.73 (b);
2. Statement Under 37 C.F.R. 3.73 (b);
3. Copy of assignment from David E. Allport to Research Investment Network, Inc.;
4. Postcard Receipt – Control No 3S15SX; and
5. Certificate of First Class Mailing dated October 11, 2002.

Please indicate on the enclosed postcard the date of receipt of the enclosed materials and mail this pre-paid postcard to acknowledge receipt of this transmittal.

Very truly yours,

DISCOVISION ASSOCIATES

Caroline T. Do  
Patent Prosecution Attorney  
INTELLECTUAL PROPERTY DEVELOPMENT

CTD:sm

Enclosures

P:\ABG\PPD\ER\1602\06\ptocvr.ltr.doc

Electronic Version 1.1.0

Stylesheet Version: 1.1.0

## PATENT ASSIGNMENT

**SUBMISSION TYPE:** NEW ASSIGNMENT**NATURE OF CONVEYANCE:** ASSIGNMENT OF ASSIGNOR'S INTEREST**CONVEYING PARTY DATA****Name:** Allport, David E.**Execution Date:** 08/02/2002**RECEIVING PARTY DATA****Name:** Research Investment Network, Inc.**Street Address:** 2355 Main Street, Suite 200**Internal Address:****City:** Irvine**State:** CALIFORNIA**Country:****Postal Code:** 92614

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**Technology Center 2600**

The USPTO, Office of Public Records, will send correspondence  
via facsimile to **FAX NUMBER:** 949-660-1801

**CORRESPONDENCE DATA:**

***Correspondence will be sent via US Mail when a fax number  
has not been provided or the fax attempt is unsuccessful.***

When the customer number has been provided, the Office of Public Records  
will obtain the correspondence data from the official record on file at the USPTO.

**CUSTOMER NUMBER:** 022887**NAME OF PERSON SIGNING:** Steve A. Wong**DATE SIGNED:** 08/16/2002**Total Attachments:** 2

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source="C:\USPTO\ER1602\_06\Assignment2.tif "

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re the Application of:

David E. Allport

Serial No.: 10/064,790

Filed: August 16, 2002

For: METHOD OF DATA DISPLAY FOR  
ELECTRONIC PROGRAM GUIDES  
(EPGs) ON A REMOTE CONTROL§  
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Art Unit: 2614

Examiner: Unknown

Confirmation No.: 5720

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**REQUEST FOR ENTRY OF CERTIFICATE  
UNDER 37 C.F.R. SECTION 3.73(b) AND SUPPORTING STATEMENT**Commissioner for Patents & Trademarks  
Washington, DC 20231

Sir:

In further support of Assignee's interest herein, Applicant respectfully requests entry of the following Certificate Under 37 C.F.R. Section 3.73(b) in connection with the above-identified application.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 04-1175. A duplicate of this sheet is enclosed.


Respectfully submitted,  
DISCOVISION ASSOCIATESDate: 10/11/02DISCOVISION ASSOCIATES  
INTELLECTUAL PROPERTY DEVELOPMENT  
P.O. Box 19616  
Irvine, California 92623  
(949) 660-5000  
Caroline T. Do  
Registration No. 47,529

Please type a plus sign (+) inside this box ☐

PTO/S13/21 (08-00)  
Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

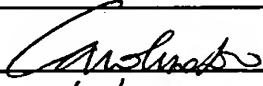
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

 <b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	<b>Application Number</b>	10/064,790	
	<b>Filing Date</b>	August 16, 2002	
	<b>First Named Inventor</b>	David E. Allport	
	<b>Group Art Unit</b>	2614	
	<b>Examiner Name</b>	Unknown	
<b>Total Number of Pages in This Submission</b>		<b>Attorney Docket Number</b>	ER 1602.06 US

**ENCLOSURES** (check all that apply)


<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Statement under 37 CFR 3.73(b) Cover Letter <b>RECEIVED</b>
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	<b>OCT 21 2002</b>
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	<b>Technology Center 2800</b>
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<b>Remarks</b>	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	DISCOVISION ASSOCIATES -- Intellectual Property Development 2355 Main Street, Suite 200, Irvine, CA 92614 -- U.S.A. -- Tel: (949) 660-5000		
Signature			
Date	10/11/02		

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: **October 11, 2002**

Typed or printed name	Susan J. Myers		
Signature		Date	10/11/02

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.